#### PARKS & RECREATION ADVISORY COMMITTEE

APRIL 29TH, 2025

# TOWNSHIP OF VERONA

COUNTY OF ESSEX, NEW JERSEY



#### PARKS & RECREATION ADVISORY COMMITTEE AGENDA

MEETING

7:30 P.M.

April 29, 2025

## VCC CONFERENCE ROOM

And

Via the internet, please click the link below to join the meeting: <u>https://zoom.us/j/92273231744</u>

Via telephone, please dial 1(312)626-6799 or 1(646)558-8656. Use Zoom Meeting ID 92273231744 when prompted for a Participant ID, press #

#### A. CALL TO ORDER

#### **B. PLEDGE OF ALLEGIANCE**

- 1. OPEN PUBLIC MEETING NOTICE
- C. ROLL CALL
- D. APPROVAL OF LAST MONTHS MINUTES

#### E. **REPORTS**

## 1. CHAIRPERSON

- Town Manager Liaison- Thank you Tribute to Mr. Jeff Barrow

- Future Rec. Committee Meeting Dates. (Reminder.)

2. TOWN MANAGER/LIAISON- Introduction to the "New" Town Manger Mr.

Kevin O'Sullivan. Expectations, Objectives & Goals for the Rec. Committee.

- Update on the Everett Field Project. (Capital Project)
- Update on Pickleball Courts Project at Community Pool. (Capital Project)
- 3. COMMUNITY AFFAIRS via Recreational Dept.
- Community Pool Update
  - a.) Membership Registration Update for Summer 2025 through 04/29/25.

b.) When is the next marketing campaign for the Pool? Comments on Postcard Campaign.

c.) Update on Sponsorship Opportunities for Summer 2025. Has the Pool secured any sponsorships?

d.) Update- Events, Groups & Pool Parties confirmed at the Pool for 2025. Cougar Swim Team Contract Summer 2025.

e.) Sponsorship efforts to cover "Free Memberships" in 2025 or beyond for the Verona Rescue Squad & Firefighter Families.

f.) Food Service Bid Update for Next Contract at the Community Pool.

g.) Basketball Court (Capital Project) update at the Community Pool for FY 25 &26.

h.) Big Pool Lining Update for Summer 2025. Expected Completion. (Capital Project)

i.) Safety upgrades on Pool grounds based on previous feedback.

- Disability Coordinator. Has the department made a hire? Update?

- Spring Program Update

- Summer Program Prep Update

4. COUNCIL LIAISON:

5. SUB-COMMITTEE REPORTS:

- Budget Committee: Recreation Program Fee Update & Discussion.

- Facilities, Fields & Programs: What is the next project?

- Marketing: What is the next project?

#### F. OLD BUSINESS:

- G. **NEW BUSINESS**
- H. PUBLIC COMMENT
- I. NEXT MEETING May 20, 2025
- J. ADJOURNMENT

# \*\*\* AGENDA SUBJECT TO CHANGE \*\*\*